Lampiran 4

**SENARAI PINJAMAN BUKU PERKHIDMATAN PINJAMAN KELOMPOK**
**(PINJAMAN SECARA MANUAL)**
**PERBADANAN PERPUSTAKAAN AWAM PAHANG**

**NAMA PERPUSTAKAAN :** _____

**NO. AHLI** : _____

**TARIKH PINJAMAN** : _____

| BIL | TAJUK BUKU | NO. PEROLEHAN | NO. ISBN | HARGA (RM) |
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